



OK to
enter L/cook
11/17/05.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
Thompson, et al.

Serial No.: 10/017,577

Filed: December 14, 2001

For: RAPID CLASSIFICATION OF
BIOLOGICAL COMPONENTS

Examiner: L. V. Cook

Group Art Unit: 1641

Attorney Docket No.: LIT-PI-372

CERTIFICATE OF MAILING

I hereby certify that this correspondence along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

4/5/05
Date

Mandy Landon
Signature

Mandy Landon
Name (Type/Print)

AMENDMENT PURSUANT TO 37 C.F.R. § 1.312

Mail Stop Issue Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Please amend the above-referenced application as follows: